

# Marlborough Town Council

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COUNCIL OFFICES  
5 HIGH STREET  
MARLBOROUGH  
WILTSHIRE  
SN8 1AA

14 September 2021

Dear Councillor

You are summoned to a meeting of the **Planning Committee** to be held on **Monday 20<sup>th</sup> September 2021 at 7.00pm**

Yours faithfully

*Richard Spencer-Williams*  
Mr Richard Spencer-Williams, PSLCC  
Town Clerk

This meeting will be held in the Assembly Room at the Town Hall according to the latest Government Covid Safety Guidelines, and managed according to the Health and Safety at Work Act 1974 (2)e

There will be twenty places for members of the public to attend. If members of the public wish to attend they should notify the Town Clerk of this by noon on the Friday prior to the meeting. Places will be allocated on a first come first served basis. Organisations and interest groups are asked to send one delegate.

All those in attendance at the meeting will be required to wear a face mask when moving around the Town Hall, unless exempt, or when seated.

If members of the public wish to attend and ask a question they should also notify the Town Clerk of this by noon on the Friday prior to the meeting and provide their question in writing at the same time.

No members of the public will be allowed to attend if all the allocated seats are taken.

If members of the public wish to ask a question, but not attend, they can provide the question in writing to the Town Clerk by noon on the day of the meeting, and a written response will be provided.

**Public Question Time** – in accordance with Standing Order 3 (f), members of the public may ask questions of the Planning Committee. The time allocated for this should not exceed 10 minutes and be limited to 1 question per person unless directed otherwise by the Chairman. A full response may not be possible without further research and the Chair may direct that a written or oral response be given.

## **AGENDA**

- 1. Apologies**
- 2. Declaration(s) of Interest**  
To receive declarations of interest and consider any requests for dispensations
- 3. Chairman's Announcements**
- 4. Minutes**  
To confirm the minutes of the meeting held on Tuesday 31<sup>st</sup> August 2021
- 5. Town Clerk's/Action Log Report**
- 6. Planning Decision Notices**  
To note the Planning Decision Notices that have been issued by Wiltshire Council
- 7. Planning Applications**  
To consider the Planning applications received from Wiltshire Council
- 8. Work to Trees**  
To consider applications received from Wiltshire Council
- 9. Planning Appeal**  
To consider a planning appeal received from Wiltshire Council
- 10. Licensing Applications**  
To consider applications received from Wiltshire Council
- 11. Community Area Transport Group**  
To consider the CATG requests
- 12. Temporary Road Closures**  
To note temporary road closure orders
- 13. Neighbourhood Planning**  
To receive a verbal update from Councillor Hall
- 14. Marlborough Golf Course Sign**  
To consider the request from Marlborough Golf Club for a 'brown sign'
- 15. Development Plan Workshops**  
To consider the outcomes of the Development Workshops

## **ITEM 4 Minutes**

### **MARLBOROUGH TOWN COUNCIL PLANNING COMMITTEE**

Minutes of the **Planning Committee** meeting, which was held **Tuesday, 31<sup>st</sup> August 2021** in the Assembly Room, Marlborough Town Hall at 7pm

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**PRESENT:** Councillor Nicholas Fogg Chairman  
Councillor Mark Cooper Town Mayor (*ex officio*)  
Councillor Noel Barrett-Morton  
Councillor Lisa Farrell  
Councillor Mervyn Hall  
Councillor Donald Heath  
Councillor Vanessa Hillier  
Councillor Richard Allen

**ALSO PRESENT:** Richard Spencer-Williams Town Clerk  
Dawn Whitehall Administrator  
Neil Goodwin Marlborough.News  
Plus 5 members of the public

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#### **PUBLIC QUESTION TIME**

**Lindsay Long** on behalf of **Manton Residents Association (MRA)** and **Manton Village and Manton Hollow Residents** asked Members to reconsider submitting the Manton 5-point traffic calming scheme for the A4 as a bid for funding from Wiltshire Council's Highways Substantive Grant Scheme. The **Chairman** thanked her – this would be discussed during agenda item 9.

**John Haines** asked whether the Town Council could use their power of influence with National Express to ask them to reinstate their daily service through Marlborough. The **Chairman** agreed that a lot of people had depended upon this service in the past. **Councillor Allen** added that the recent award of Coach Friendly Status might be an encouragement to reinstate the service. While not a Planning matter, Members agreed to ask the Town Clerk to write to National Express on behalf of the Town Council.

**ACTION:** Town Clerk to draft a letter to National Express to ask them to reinstate their services through Marlborough.

- 161/21 APOLOGIES**  
Apologies for absence were received from **Councillors Ross, Waltham, Davies, and Thomas.**
- 162/21 DECLARATIONS**  
**Cllr. Fogg** – agenda item 6(b) – planning application in Back Lane – non-pecuniary interest.
- 163/21 CHAIRMAN'S ANNOUNCEMENTS**  
Wiltshire Council had asked for any comments ahead of their plans to replace dead and dying Rowan trees adjacent to the Jubilee Centre in the High Street. There were no comments to pass back.
- 164/21 MINUTES**  
**RESOLVED:** that the minutes of the meeting held Monday 16 August 2021 were approved as a true record and signed by the Chairman

- 165/21 TOWN CLERK'S REPORT/ ACTION LOG REPORT**  
Members noted the report. The Town Clerk had introduced this as a regular agenda item for all Committees in order that actions could be tracked and updated.
- 166/21 PLANNING DECISION NOTICES**  
Members noted the Planning Decision Notices issued by Wiltshire Council.
- 167/21 PLANNING APPLICATIONS**
- a) **PL/2021/07415** – Proposed first/floor rear en-suite/bedroom extension and ground floor internal alterations at 10 Stonebridge Close, Marlborough for Mr J Gilbey and Ms L Molloy  
**RESOLVED:** that Marlborough Town Council has no objection to this application
- Councillor Hall took the Chair for the following item: Councillor Fogg did not vote*
- b) **PL/2021/07531** – Demolition of existing front extension and replacement with new larger extension at Norden, Back Lane, Marlborough for Mr and Mrs Haines  
**RESOLVED:** that Marlborough Town Council has no objection to this application
- Councillor Fogg resumed the Chair*
- c) **PL/2021/07907** – Replacement garage at 86 London Road, Marlborough for Mr Sean Palmer  
**RESOLVED:** that Marlborough Town Council has no objection to this application
- 168/21 WORK TO TREES**  
**PL/2021/08258** – Cherry tree – fell at The Green Triangle, High Street, Manton for Mr Nigel Weatherly, Marlborough Town Council  
Members noted this application
- 169/21 COMMUNITY AREA TRANSPORT GROUP**  
Members noted the Town Clerk's overview report and considered the contents and recommendations.
- Marlborough Parish requests (or associated) as described in CATG minutes were reviewed with a view to deciding whether they were still accurate, relevant or required additional actions or updates.
- a) **Frees Avenue traffic speed and pedestrian safety**  
No changes were proposed.
- b) **Request for new pedestrian crossing at Marlborough High Street**  
An action on the Town Council to consider the type of surface and location was discussed:
- The Highways Engineer had suggested a coloured surface
  - A cobbled surface was suggested
  - Whether a meeting could be held with a Highways representative to gain a more detailed understanding of options for surfaces and locations
  - Whether an informal crossing point with no audible signal would be of any benefit to partially sighted pedestrians
  - It was noted that the stretch of road to the side of the Town Hall was still part of the High Street although inaccurately named as Kingsbury Street in the CATG minutes
- RESOLVED:** (i) to ask the originator of the petition for their views on the current proposals, and to seek a meeting with a Highways Engineer to clarify the options available before taking any further forward

c) **Request for safety works at London Road, Marlborough**

No changes were proposed.

d) **Place a sign at the entrance to Manton Hollow advising 'No through road'**

Members noted that the current proposal for this was to move it from CATG to the signage team at Wiltshire Council, to be installed at a cost of £300 (100%) to Marlborough Town Council if it would agree to fund it.

The **Chairman** had visited the site and put forward an alternative proposal. The 'no through road' sign from the A4 into Downs Lane was quite obscure. He believed the addition of printed text signs to read 'No through road' 'No turning' rather than just a symbol might be more effective as it would prevent any vehicles entering Manton Hollow in the first place. During a brief suspension of Standing Orders there was agreement from representatives of MRA. It was agreed to discuss this alternative as a CATG proposal with a Highways Engineer and obtain costs for a decision at a future Planning Committee meeting.

**ACTION:** Town Clerk to arrange a meeting to discuss alternative signs with a Highways Engineer and obtain costs

e) **A346 Cadley – traffic lights on A4**

An important requirement of a proposal for traffic modelling to improve traffic flows through the town. No changes were proposed. **Councillor Hall** stated this was probably the highest priority item for Marlborough.

f) **A4 Bath Road, Manton – request for Traffic Island**

g) **A4 Bath Road, Manton – request for transverse yellow markings**

h) **A4 Bath Road, Manton – request for sign**

All the above formed part of a 5-point scheme originally put forward as a single proposal by MRA and already discussed with a Highways Engineer at Wiltshire Council, and which was referred to in Public Question Time as a request from Manton Resident Association to consolidate all 5 points back into a single scheme as a bid for a Highways Substantive Grant rather than piecemeal actions via CATG. The Highways Officers had been to site, sketches had been made along with recommendations. The Grant scheme was open to applications until 17 September 2021. If Members supported the idea, he could contact the relevant Officer the following day to express an interest and provide existing documents: there were no other schemes for Marlborough suitable for the Grant scheme.

**RESOLVED:** (iii) to put the Manton 5-point scheme forward for a Substantive Highways Grant

i) **Kingsbury Hill speeding**

Noted.

**170/21      TEMPORARY ROAD CLOSURES**

Members noted that Wiltshire Council had issued Orders under Section 14 of the Road Traffic Regulations Act 1984:

- a) To close temporarily to all traffic C18 (part), Preshute and Marlborough (TTRO 7485) from the entrance to property known as Manton House Farm for approximately 1,000m southeast between 08:00-17:00 from 30 September until 4 October 2021 to enable Openreach to carry out laying of new ducting and associated works
  
- b) To close temporarily A338 (part), Shalbourne (REF: 22E17) from its junction with Piccadilly Crossroads to its junction with Carver Hill between 08:00-16:00 from 17 August 2021 for 18 days to enable Wiltshire Council to carry out the removal of dangerous trees affected by Ash dieback disease and associated works

**171/21      NEIGHBOURHOOD PLANNING**

Documentation had been submitted for assessment by Wiltshire Council under Regulation 15 of the Localism Act.

The meeting closed at 7.55pm

Signed: ..... Date: .....  
Chairman

## **ITEM 5 Town Clerk's Report/Action Log Report**

| <b>Description</b>   | <b>Assigned to</b> | <b>Source</b>      | <b>Status</b> | <b>Start Date</b> | <b>Due Date</b> | <b>Notes</b>  |
|--|--------------------|--------------------|---------------|-------------------|-----------------|---|
| The Town Clerk to prepare a CATG update report and recommendations for the Planning Committee to consider at its meeting on 31 August. This would allow time for any recommendations to be considered at Full Council on 6 September prior to the next CATG meeting on 16 September. | Town Clerk         | Planning Committee | Complete      | 17/08/2021        | 31/08/2021      |   |
| Town Clerk to draft a letter to National Express to ask them to reinstate their services through Marlborough   | Town Clerk         | Planning Committee | In progress   | 31/08/2021        |                 | Tourism office has made contact via existing relationship and awaiting contact details                        |
| To ask the originator of the High Street crossing petition (Mrs Vera Hamblin) for views on the current CATG proposals, and to seek a meeting with a Highways Engineer to clarify the options available, to be reviewed at the next meeting   |                    | Planning Committee | In progress   | 31/08/2021        |                 | Original contact details to be located  |
| Town Clerk to arrange a meeting to discuss alternative signs (No Through Road) with a Highways Engineer and obtain costs   |                    | Planning Committee |               | 31/08/2021        |                 | WC Highways emailed on 1.9.21 clarifying MTC's position; awaiting response                                    |
| To put the Manton 5-point traffic calming scheme forward for a Substantive Highways Grant  | Town Clerk         | Planning Committee |               | 31/08/2021        |                 | WC Highways emailed on 1.9.21 with proposal/ application, requesting advice on feasibility; awaiting response |

## **ITEM 6 Planning Decisions**

To note the Planning Decision Notices issued by Wiltshire Council for the period 23 August to 12 September 2021:

- a) **PL/2021/06646** – 21 Manton Hollow, Marlborough  
Proposed single storey rear extension and rear dormer window extension  
**Decision:** Approve with Conditions **MTC:** No objection
- b) **PL/2021/06972** – Dancy House, Bath Road, Marlborough College  
1 – Beech tree – reduce by 2m. 2 – Lime tree – reduce North & West laterals to clear building.  
3 – Red Horse Chestnut – reduce by 2m-4m  
**Decision:** Approve **MTC:** No objection
- c) **PL/2021/07077** – The Parade Cinema  
Holly tree – fell  
**Decision:** Refuse **MTC:** Objects on the grounds that the healthy tree is subject to TPO and in the 2017 tree report accompanying 18/00398/FUL was specified to be one of the 3 trees to remain at the site

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## **ITEM 7 Planning Applications**

Councillors and members of the public should contact the Town Clerk by midday on Monday 20 September if they feel any of the following applications need full discussion at the meeting.

To consider the following Planning Applications received from Wiltshire Council –

- a) [PL/2021/04892](#) – Full planning permission – *amended plans*  
Redevelopment involving demolition, change of use and erection of two 4 bedroom dwellings and associated works (resubmission of 20/00623/FUL) at Brunel Court, Elcot Lane, Marlborough for Mr A Armstrong, Amcar Homes
- b) [PL/2021/07897](#) – Full planning permission  
Installation of mobility scooter storage units at Lawrence Acre, Marlborough for Amelia Adams, Aster Group
- c) [PL/2021/08028](#) – Householder planning permission  
Proposed internal alterations and side extension at ground floor with new first floor and rooms in loft space at 41 High Street, Manton for Mr and Mrs Curnock
- d) [PL/2021/08140](#) – Householder planning permission  
Erection of a detached annex in garden at 8 Pipers Piece, Herd Street, Marlborough for Veronica and Robert Davison
- e) [PL/2021/08218](#) – Householder planning permission  
Two storey front and rear extensions at 15 Edwards Meadow, Marlborough for Mrs Barbara Iorio
- f) [PL/2021/08586](#) – Listed building consent (Alt/Ext)  
Internal and external alterations, and replacement of windows at 14 London Road, Marlborough for Mr and Mrs Tippens
- g) [PL/2021/07958](#) – Prior approval Part 3 Class O: Offices to dwellinghouses  
Notification for prior approval under Class O – change of use of offices to form 3 flats at 3 and 4 Pelhams Court, Marlborough for Mr M Lovelace

## **ITEM 8 Work to Trees**

[PL/2021/08621](#) – Notification of proposed work to trees in a conservation area

1 – Ash tree – pollard at 20ft. 2 – 6 x Ash trees – deadwood at Town Mill, Marlborough for Mrs Hilary Barrett, Osprey Management Company

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## **ITEM 9 Planning Appeal**

To consider whether to make any representation to a planning appeal APP/73940/W/21/3277376 against refusal of 21/01008/FUL – Formation of access and off-road parking area to front of property at 9 Herd Street, Marlborough:

10 September 2021

Tel: 0300 456 0114

[www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Development Services  
Wiltshire Council

[PlanningAppeals@wiltshire.gov.uk](mailto:PlanningAppeals@wiltshire.gov.uk)

Our Ref: 21/01008/FUL

Dear Sir/Madam,

## TOWN AND COUNTRY PLANNING ACT 1990

APPELLANTS NAME: Mr Howard WILKINSON  
APPEAL SITE: 9 Herd Street, MARLBOROUGH, SN8 1DF  
PROPOSED DEVELOPMENT: Formation of access and off-road parking area to front of property.  
INSPECTORATE REFERENCE: APP/Y3940/W/21/3277376 APPEAL START DATE:  
08 September 2021

I am writing to let you know that an appeal has been made to the Planning Inspectorate in respect of the above site.

The appeal is against a refusal and is to be decided on the basis of the written representations procedure.

The Planning Inspectorate have introduced an online appeals service which you can use to comment on this appeal. You can find the service through the Appeals area of the Planning Portal – see <https://acp.planninginspectorate.gov.uk>. Alternatively, you can send your comments to [west1@planninginspectorate.gov.uk](mailto:west1@planninginspectorate.gov.uk) or Planning Inspectorate, Room 3c, Temple Quay House, 2 The Square, Bristol BS1 6PN, quoting the Inspectorate reference. Comments should be received by **13<sup>th</sup> October 2021**.

The Inspectorate may publish details of your comments, on the internet (on the appeals area of the planning portal). Your comments may include your name, address, email address or phone number, please ensure that you only provide information, including personal information belonging to you that you are happy will be made available to others in this way. If you supply information belonging to a third party please ensure you have their permission to do so. More detailed information about data protection and privacy matters is available on the Planning Portal.

Any representations received after the deadline will not normally be seen by the Inspector and will be returned.

Any comments you may have already made following the original application will also be forwarded to the Inspectorate (unless they are expressly confidential) but you may withdraw, modify or amplify them now if you wish. All comments received will be copied to the appellant and will be taken into account by the Inspector in deciding the appeal.

If you wish to receive a copy of the appeal Decision Letter, you should write to the Planning Inspectorate specifically requesting one.

The Planning Inspectorate will not acknowledge your letter unless you specifically ask them to do so. They will, however, ensure that your letter is passed on to the Inspector dealing with the appeal.

Finally, you can get a copy of one of the Planning Inspectorate's "Guide to taking part in planning appeals" booklets free of charge from GOV.UK at <https://www.gov.uk/government/collections/taking-part-in-a-planning-listed-building-or-enforcement-appeal>.

When made, the decision will be published online at <https://acp.planninginspectorate.gov.uk>.

Yours faithfully,

*Mike Wilmott*

Head of Development Management

## **ITEM 10 Licensing Applications**

To consider an application for a premises licence under the Licensing Act 2003:

The Licensing Authority has received a New Premises Licence application for, Marlborough Snooker Hall, 10 Hughenden Yard, Marlborough . The application requests the following:-

- ON Sales for Supply of alcohol: Mon – Sun: 12:00 hrs to 22:30 hrs, Mon to Sat, 12:00 hrs to 00:00 hrs (Midnight)
- Indoor Sports Events: Sun: 12:00 hrs to 22:30 hrs, Mon to Sat, 12:00 hrs to 00:00 hrs (Midnight)
- Recorded Music Indoors - Sun: 12:00 hrs to 22:30 hrs, Mon to Sat, 12:00 hrs to 00:00 hrs (Midnight)
- Late Night Refreshment - Mon to Sat, 23:00 hrs to 00:00 hrs (Midnight)

Any representations against /for the applications must be received no later than 4th October 2021

For full application please see **Appendix** at the end of this report.

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## **ITEM 11 Community Area Transport Group**

To consider two Highways Improvement Requests for submission to CATG:

### **11 A) Marlborough High Street north of St Peters**

#### **Contact Details**

|                       |                              |              |            |
|-----------------------|------------------------------|--------------|------------|
| <b>Name:</b>          | Jane Davies                  | <b>Date:</b> | 06/09/2021 |
| <b>Address:</b>       | [REDACTED]                   |              |            |
| <b>Telephone No:</b>  | [REDACTED]                   |              |            |
| <b>Email Address:</b> | Jane.Davies@wiltshire.gov.uk |              |            |

#### **Issue Details**

|                                       |  |
|---------------------------------------|--|
| <b>Location of Issue:</b>             | One-way road north of St Peter's   |
| <b>Community Area:</b>                | Marlborough  |
| <b>Parish or Town Council:</b>        | Marlborough TC   |
| <b>Nature of Issue:</b>               | Vehicles not seeing one way sign (it is about 8' up on a pole and needs to be lowered) and travelling the wrong way down the road. There are also issues with vehicles turning right from Hyde Lane and speeding along the road. |
| <b>How long has it been an issue?</b> | At least 12 months   |

|  |     |
|--|-----|
| <b>What would you like done to resolve this issue?</b>   |     |
| The 'no entry' sign to be lowered to a more visible height, and additional 'no entry' sign on the church wall or post. Consider a build out to physically prevent a vehicle turning left into the road. Citing of a large scale flower feature on the hatched road area to remind drivers not to speed when turning into the road. |     |
| <b>Have you been in touch with your local Wiltshire Councillor? (Yes/No)</b>   | Yes |

## **11 B: Poulton Hill, Marlborough**

### **Contact Details**

|                       |                              |              |            |
|-----------------------|------------------------------|--------------|------------|
| <b>Name:</b>          | Jane Davies                  | <b>Date:</b> | 06/09/2021 |
| <b>Address:</b>       | [REDACTED]                   |              |            |
| <b>Telephone No:</b>  | [REDACTED]                   |              |            |
| <b>Email Address:</b> | Jane.Davies@wiltshire.gov.uk |              |            |

### **Issue Details**

|  |  |
|--|--|
| <b>Location of Issue:</b>  | Poulton Hill   |
| <b>Community Area:</b>   | Marlborough  |
| <b>Parish or Town Council:</b>   | Marlborough TC   |
| <b>Nature of Issue:</b>  | Speeding vehicles on road, very narrow pavements and crumbling of bank and movement of slabs narrowing the pavement further. Road signage has been twisted on pole so is no longer clearly visible and needs relocating. Can an MTC SID be deployed in this location?<br>Is the bank repair maintenance? |
| <b>How long has it been an issue?</b>  | At least 12 months   |
| <b>What would you like done to resolve this issue?</b>   |  |
| Advice from Wiltshire Highways officers on reducing vehicle speeds in this location<br>Action to repair the damaged banks and widen pavements.<br>SID deployed by MTC. |  |
| <b>Have you been in touch with your local Wiltshire Councillor? (Yes/No)</b>   | Yes  |

## **ITEM 12 Temporary Road Closures**

1) To note that under Section 14(1) of the Road Traffic Regulation Act 1984 Wiltshire Council has made orders to close temporarily to all traffic:

a) **C192 Savernake Road (part), Burbage (TTRO 7546)**

from outside the entrance to the property known as Savernake Manor for a distance of approximately 150m in a north easterly direction to enable Scottish and Southern Power Distribution to carry out installation of overhead lines and excavation works for new connection and associated works

Alternative route: via C192 (unaffected length), Durley, Bedwyn Common, C74, A4, A346, Marlborough Road, Triangle around The Green, Savernake Road and vice versa

This Order will come into operation on 11 October 2021 and the closure will be required until 18 October 2021



Map data © Google Terms of Use

### **Indicative Plan : C192 (Part), Burbage (20-21S2186)**

2) To note that in accordance with Section 21 of the Town Police Clauses Act 1847, which gives Wiltshire Council ("the Council") the power to make an Order for roads within its administrative area to be closed temporarily to all vehicular traffic (and for alternative routes to be observed) for the purposes of preventing obstruction. The Council HEREBY ORDERS:

**a) Marlborough Mops**

On: Friday 8th October 2021 from 12.00 (midday) to Sunday 10th October 2021 at 08.00am

And: Friday 15th October 2021 from 12.00 (midday) to Sunday 17th October 2021 at 08.00am

Purpose: Marlborough Little Mop and Big Mop Chartered Fairs

That the following roads and streets in the town of Marlborough are to be closed (save in any case of emergency) to all vehicular traffic as set out below:

a) High Street; from its junction with Bridewell Street / Pewsey Road in a northerly direction to its junction with Kingsbury Street / New Road.

b) Kingsbury Street (Part); from its junction with High Street in a north-westerly direction to its junction with Silverless Street.

c) New Road; from its junction with High Street in an easterly direction to its junction with Barn Street / London Road.

Nothing in this Order shall prevent vehicles from proceeding in the said lengths of road when being used in connection with the event stated above.

Nothing in this Order shall apply so as to prevent any person from causing or permitting any vehicle that is a bus from entering the length of road specified in part 3 (New Road) in the schedule of this Order when turning right from The Parade.

In this Order, except where the context otherwise requires, the following expressions have the meanings hereby respectively assigned to them:-

“bus” has the meaning defined in Regulation 22 of the Traffic Signs Regulations and General Direction 2002;

AND it is also hereby ordered that appropriately sign posted diversionary routes will be in place throughout the period of closure.

**b) Remembrance Parade**

On: Sunday 14th November 2021 between the hours of 10.00 and 11.30

Purpose: Remembrance Sunday Parade

That the following roads and streets in the town of Marlborough are to be closed (save in any case of emergency) to all vehicular traffic:

a) A4 (Part) High Street; from its junction with A345 Pewsey Road to its junction with with New Road / Kingsbury Street

b) C18 Kingsbury Street; from its junction with High Street to its junction with The Common / Frees Avenue

c) C6 Silverless Street; from its junction with Kingsbury Street to its junction with A346 Herd Street / Barn Street

d) A346 Herd Street; from its junction with Silverless Street to its junction with The Common

e) A346 (Part) Barn Street; from its junction with Silverless Street to its junction with A4 New Road

f) A4 (Part) New Road; from its junction with High Street to its junction with London Road

g) C18 The Parade; from its junction with High Street to its junction with London Road

h) Oxford Street; from its junction with New Road to its junction with Barn Street

i) The Green; from its junction with Barn Street to its junction with St. Martin's

j) A4 London Road (Part); from its junction with New Road to its junction with A346 Salisbury Road

Nothing in this Order shall prevent vehicles from proceeding in the said lengths of road when being used in connection with the event stated above.

## **ITEM 13 Neighbourhood Planning**

To receive a verbal update from Councillor Hall, Chair of the Marlborough Area Neighbourhood Plan Steering Group.

## **ITEM 14 Marlborough Golf Course Sign**

To consider the request from Marlborough Golf Club for a 'brown sign'

Marlborough Golf Club have contacted the Town Council to request the Council's principal support for the provision of a 'brown signs' to help signpost visitors to the Club facility, as stated below;

*'The golf club has been at the heart of the town since 1888 as you know. However, visitors from outside the County who book to play our course do struggle to find our club due to the lack of signage and visibility. We hold many functions, conferences, and social events to visitors outside of the County, along with golf societies to play here from all over the UK. Many of our visiting bookers use the Town for overnight stay, shopping, and eateries so we believe we are integral to the local community and tourist market.*

*With this in mind would you be happy to support us in an application for brown tourist signage please.' The golf club has been at the heart of the town since 1888 as you know. However, visitors from outside the County who book to play our course do struggle to find our club due to the lack of signage and visibility. We hold many functions, conferences, and social events to visitors outside of the County, along with golf societies to play here from all over the UK. Many of our visiting bookers use the Town for overnight stay, shopping, and eateries so we believe we are integral to the local community and tourist market.*

*With this in mind would you be happy to support us in an application for brown tourist signage please.'*

Marlborough Golf Club have applied to Visit Wiltshire for four signs. This is envisaged as two small golf club signs sited approximately 200 yards from the entrance to help traffic know that the golf club is the next turn. The other two to be located further away, but within 5 miles of the facility. Possibly one on the mini roundabout opposite Majestic Wine outlet, the other could be sited near Ogbourne Golf Club at the other end.

There will be no cost to the Council.

The Committee are asked to consider the request for support and instruct the Town Clerk accordingly.

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## ITEM 15 Development Plan Workshops

To consider the outcomes of the Development Workshops

There were two in-house Council workshops on the 14<sup>th</sup>, and 21<sup>st</sup>, with a third planned for the 15th September.

There were a number of outcomes that could be adopted by the Council and its Committees, to inform the development plan for the next Council term, as follows:

- **Climate Emergency** – this was seen as overarching, and integral to all Council services and activities, with MTC being proactive and leading by example
- **Town ‘Centre’ Plan** – and having a well thought through plan could influence key other stakeholders and partners towards a shared vision
- **Maximising Marlborough’s assets** – including capitalising on the open spaces, river, and venues
- **Traffic Plan** – and how a well thought through plan could influence key other stakeholders and partners towards a shared vision
- **Ensuring the Marlborough Area Neighborhood Plan**
- **Civic services and program** – as an inherent given of the Councils offer and part of the Towns ‘brand’.
- **Eco -Tourism** – seen to offer opportunities in support of other aspirations
- **Youth, Community, and Business engagement** – with models of approach, strategy, and resourcing
- **Cultural Development and Events** – seen as key to ensure shared experiences for community cohesion, and being forward thinking in terms of bringing back events
- **Influence and Enabling** – how the Council can use its position effectively in support of other goals
- **Affordable rented accommodation** – are there more opportunities to increase Council stock, plus other models to do this?
- **Heritage** – linked to tourism, and cultural development/events/ Civic?
- **Partnerships** – linked to the Council adopting a proactive enabling role, and seeking to maximise opportunities for Marlborough
- **Devolution of Services ( inc. possibly High St Market)** – what may be taken on from WC, and the need to ensure this is supported by sufficient resource
- **The Common** – management and utilisation
- **Business and employment development ( BID)** – is there scope to create opportunities for small businesses, a ‘business hub’, young people?
- **Maintain the existing** – not ‘blank canvas’ – need to ensure we maintain what MTC currently has
- **Resourcing and Finance** – all aspirations should be supported realistically, and also could look at creative ways to draw in resources to enable developments in a managed way (e.g., 1/2/5/10 yrs.)
- **Evidence Based** – needed to support new initiatives going forward – reference to WC’s Joint Strategic Assessment.

The Committee are asked to consider;

- which of these it may consider relevant to its remit, and from these which if any it should adopt as thematic aims that could feature in a 2021-2025 Council Development Plan?
- to preliminarily identify the financial implications of any broad aims the Committee considers for adoption, with a view to informing the 2022/23 budget and precept setting.

The Committee are asked to instruct the Town Clerk accordingly.

**Town Clerk 10.09.21**

**Application for a premises licence to be granted under the Licensing Act 2003**

**PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST**

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We ALAN KIMBER  
*(Insert name(s) of applicant)*

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

**Part 1 – Premises details**

|  |             |          |         |
|--|-------------|----------|---------|
| Postal address of premises or, if none, ordnance survey map reference or description |             |          |         |
| UNIT 10, HUGHENDEN MARD,<br>MARLBOROUGH, WILTS                                       |             |          |         |
| Post town  | MARLBOROUGH | Postcode | SN8 1LT |

|   |         |
|---|---------|
| Telephone number at premises (if any)   |         |
| Non-domestic rateable value of premises | £ 5,100 |

**Part 2 - Applicant details**

Please state whether you are applying for a premises licence as **Please tick as appropriate**

- a) an individual or individuals \*  please complete section (A)
- b) a person other than an individual \*
  - i as a limited company/limited liability partnership  please complete section (B)
  - ii as a partnership (other than limited liability)  please complete section (B)
  - iii as an unincorporated association or  please complete section (B)
  - iv other (for example a statutory corporation)  please complete section (B)
- c) a recognised club  please complete section (B)

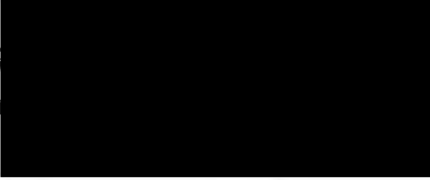



- d) a charity  please complete section (B)
- e) the proprietor of an educational establishment  please complete section (B)
- f) a health service body  please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales  please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England  please complete section (B)
- h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or

I am making the application pursuant to a  
 statutory function or   
 a function discharged by virtue of Her Majesty's prerogative

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

|  |                              |  |                             |                                |  |
|--|------------------------------|--|-----------------------------|--------------------------------|--|
| Mr <input checked="" type="checkbox"/>   | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/>  | Ms <input type="checkbox"/> | Other Title (for example, Rev) |  |
| Surname <b>KIMBER</b>  |                              |  | First names <b>ALAN,</b>    |                                |  |
| Date of birth <b>18/2/76</b>   |                              | I am 18 years old or over <input checked="" type="checkbox"/>                        |                             | Please tick yes                |  |
| Nationality <b>BRITISH</b>   |                              |  |                             |                                |  |
| Current residential address if different from premises address   |                              |   |                             |                                |  |
| Post town  |                              |   |                             | Postcode                       |  |
| Daytime contact telephone number   |                              |  |                             |                                |  |
| E-mail address (optional)  |                              |  |                             |                                |  |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 15 for information) |                              |  |                             |                                |  |

**SECOND INDIVIDUAL APPLICANT (if applicable)**

|   |                              |                               |                             |                                |                 |
|---|------------------------------|-------------------------------|-----------------------------|--------------------------------|-----------------|
| Mr <input type="checkbox"/>   | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/> | Other Title (for example, Rev) |                 |
| <b>Surname</b>  |                              |                               | <b>First names</b>          |                                |                 |
| <b>Date of birth</b>  |                              | I am 18 years old or over     |                             | <input type="checkbox"/>       | Please tick yes |
| <b>Nationality</b>  |                              |                               |                             |                                |                 |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service: (please see note 15 for information) |                              |                               |                             |                                |                 |
| Current residential address if different from premises address  |                              |                               |                             |                                |                 |
| Post town   |                              |                               |                             | Postcode                       |                 |
| <b>Daytime contact telephone number</b>   |                              |                               |                             |                                |                 |
| <b>E-mail address (optional)</b>  |                              |                               |                             |                                |                 |

**(B) OTHER APPLICANTS**

**Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.**

|                                      |
|--------------------------------------|
| Name                                 |
| Address                              |
| Registered number (where applicable) |

|   |
|---|
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
| Telephone number (if any)   |
| E-mail address (optional)   |

**Part 3 Operating Schedule**

When do you want the premises licence to start?

|    |    |      |
|----|----|------|
| DD | MM | YYYY |
| 01 | 02 | 2021 |

If you wish the licence to be valid only for a limited period, when do you want it to end?

|    |    |      |
|----|----|------|
| DD | MM | YYYY |
|    |    |      |

Please give a general description of the premises (please read guidance note 1)

A POOL HALL WITH A BAR AND FOOD,  
WE WILL HAVE A JUKE BOX, TV'S AND  
FRUIT MACHINES.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment (please read guidance note 2)

Please tick all that apply

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)

- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g)  
(if ticking yes, fill in box H)

**Provision of late night refreshment** (if ticking yes, fill in box I)

**Supply of alcohol** (if ticking yes, fill in box J)

**In all cases complete boxes K, L and M**

**A**

|  |       |        |   |          |                          |
|--|-------|--------|---|----------|--------------------------|
| <b>Plays</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b><u>Will the performance of a play take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)   | Indoors  | <input type="checkbox"/> |
|  |       |        |   | Outdoors | <input type="checkbox"/> |
|  |       |        |   | Both     | <input type="checkbox"/> |
| Day  | Start | Finish | <b><u>Please give further details here</u></b> (please read guidance note 4)  |          |                          |
| Mon  |       |        |   |          |                          |
| Tue  |       |        | <b><u>State any seasonal variations for performing plays</u></b> (please read guidance note 5)  |          |                          |
| Wed  |       |        |   |          |                          |
| Thur   |       |        | <b><u>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |          |                          |
| Fri  |       |        |   |          |                          |
| Sat  |       |        |   |          |                          |
| Sun  |       |        |   |          |                          |

**B**

|  |       |        |   |          |                          |  |  |  |
|--|-------|--------|---|----------|--------------------------|--|--|--|
| <b>Films</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b><u>Will the exhibition of films take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3) | Indoors  | <input type="checkbox"/> |  |  |  |
|  |       |        |   | Outdoors | <input type="checkbox"/> |  |  |  |
|  |       |        |   | Both     | <input type="checkbox"/> |  |  |  |
| Day  | Start | Finish | <b><u>Please give further details here</u></b> (please read guidance note 4)  |          |                          |  |  |  |
| Mon  |       |        |   |          |                          |  |  |  |
| Tue  |       |        |   |          |                          |  |  |  |
| Wed  |       |        |   |          |                          | <b><u>State any seasonal variations for the exhibition of films</u></b> (please read guidance note 5)  |  |  |
| Thur   |       |        |   |          |                          |  |  |  |
| Fri  |       |        |   |          |                          | <b><u>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |  |  |
| Sat  |       |        |   |          |                          |  |  |  |
| Sun  |       |        |   |          |                          |  |  |  |

C

| Indoor sporting events<br>Standard days and timings<br>(please read guidance note 7) |       |        | Please give further details (please read guidance note 4)   |
|--|-------|--------|---|
| Day  | Start | Finish |   |
| Mon  | 12    | 24     | PLAYING POOL  |
| Tue  | 12    | 24     |   |
| Wed  | 12    | 24     | State any seasonal variations for indoor sporting events (please read guidance note 5)  |
| Thur   | 12    | 24     |   |
| Fri  | 12    | 24     | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Sat  | 12    | 24     |   |
| Sun  | 12    | 22.30  |   |

**D**

|   |       |        |  |          |                          |  |  |  |
|---|-------|--------|--|----------|--------------------------|--|--|--|
| <b>Boxing or wrestling entertainments</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b><u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u></b><br>(please read guidance note 3) | Indoors  | <input type="checkbox"/> |  |  |  |
|   |       |        |  | Outdoors | <input type="checkbox"/> |  |  |  |
|   |       |        |  | Both     | <input type="checkbox"/> |  |  |  |
| Day   | Start | Finish | <b><u>Please give further details here</u></b> (please read guidance note 4)   |          |                          |  |  |  |
| Mon   |       |        |  |          |                          |  |  |  |
| Tue   |       |        |  |          |                          |  |  |  |
| Wed   |       |        |  |          |                          | <b><u>State any seasonal variations for boxing or wrestling entertainment</u></b><br>(please read guidance note 5)   |  |  |
| Thur  |       |        |  |          |                          |  |  |  |
| Fri   |       |        |  |          |                          | <b><u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |  |  |
| Sat   |       |        |  |          |                          |  |  |  |
| Sun   |       |        |  |          |                          |  |  |  |

**E**

|   |       |        |   |          |                          |
|---|-------|--------|---|----------|--------------------------|
| <b>Live music</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b>Will the performance of live music take place indoors or outdoors or both – please tick</b> (please read guidance note 3)  | Indoors  | <input type="checkbox"/> |
|   |       |        |   | Outdoors | <input type="checkbox"/> |
|   |       |        |   | Both     | <input type="checkbox"/> |
| Day   | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)   |          |                          |
| Mon   |       |        |   |          |                          |
| Tue   |       |        |   |          |                          |
| Wed   |       |        |   |          |                          |
| Thur  |       |        |   |          |                          |
| Fri   |       |        |   |          |                          |
| Sat   |       |        |   |          |                          |
| Sun   |       |        |   |          |                          |
|   |       |        | <b>State any seasonal variations for the performance of live music</b> (please read guidance note 5)  |          |                          |
|   |       |        | <b>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                          |

**F**

| Recorded music<br>Standard days and timings<br>(please read guidance note 7) |       |        | Will the playing of recorded music take place<br><u>indoors or outdoors or both – please tick</u> (please read guidance note 3)   | Indoors  | <input checked="" type="checkbox"/> |
|--|-------|--------|---|----------|-------------------------------------|
| Day  | Start | Finish |   | Outdoors | <input type="checkbox"/>            |
| Mon  | 12    | 24     | <b>Please give further details here</b> (please read guidance note 4)   | Both     | <input type="checkbox"/>            |
| Tue  | 12    | 24     |   |          |                                     |
| Wed  | 12    | 24     | <b>State any seasonal variations for the playing of recorded music</b> (please read guidance note 5)  |          |                                     |
| Thur   | 12    | 24     |   |          |                                     |
| Fri  | 12    | 24     | <b>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                                     |
| Sat  | 12    | 24     |   |          |                                     |
| Sun  | 12    | 22.30  |   |          |                                     |

# G

|  |       |        |   |          |                          |
|--|-------|--------|---|----------|--------------------------|
| <b>Performances of dance</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b><u>Will the performance of dance take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)  | Indoors  | <input type="checkbox"/> |
|  |       |        |   | Outdoors | <input type="checkbox"/> |
|  |       |        |   | Both     | <input type="checkbox"/> |
| Day  | Start | Finish | <b><u>Please give further details here</u></b> (please read guidance note 4)  |          |                          |
| Mon  |       |        |   |          |                          |
| Tue  |       |        |   |          |                          |
| Wed  |       |        |   |          |                          |
| Thur   |       |        |   |          |                          |
| Fri  |       |        |   |          |                          |
| Sat  |       |        |   |          |                          |
|  |       |        | <b><u>State any seasonal variations for the performance of dance</u></b> (please read guidance note 5)  |          |                          |
|  |       |        | <b><u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |          |                          |
| Sun  |       |        |   |          |                          |

## H

|   |       |        |   |          |                          |
|---|-------|--------|---|----------|--------------------------|
| <b>Anything of a similar description to that falling within (e), (f) or (g)</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | Please give a description of the type of entertainment you will be providing  |          |                          |
| Day   | Start | Finish | <b><u>Will this entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)  | Indoors  | <input type="checkbox"/> |
| Mon   |       |        |   | Outdoors | <input type="checkbox"/> |
|   |       |        |   | Both     | <input type="checkbox"/> |
| Tue   |       |        | <b><u>Please give further details here</u></b> (please read guidance note 4)  |          |                          |
| Wed   |       |        |   |          |                          |
| Thur  |       |        | <b><u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u></b> (please read guidance note 5)   |          |                          |
| Fri   |       |        |   |          |                          |
| Sat   |       |        | <b><u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u></b><br>(please read guidance note 6) |          |                          |
| Sun   |       |        |   |          |                          |

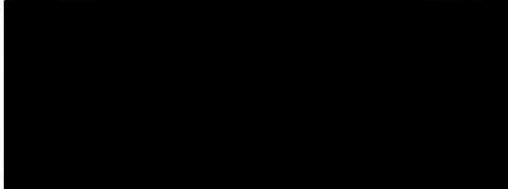
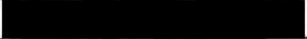
I

| Late night refreshment<br>Standard days and timings<br>(please read guidance note 7) |       |        | Will the provision of late night refreshment take place indoors or outdoors or both – please tick<br>(please read guidance note 3)   | Indoors  | <input checked="" type="checkbox"/> |
|--|-------|--------|--|----------|-------------------------------------|
|  |       |        |  | Outdoors | <input type="checkbox"/>            |
|  |       |        |  | Both     | <input type="checkbox"/>            |
| Day  | Start | Finish |  |          |                                     |
| Mon  | 12    | 24     | <b>Please give further details here</b> (please read guidance note 4)  |          |                                     |
| Tue  | 12    | 24     |  |          |                                     |
| Wed  | 12    | 24     | <b>State any seasonal variations for the provision of late night refreshment</b><br>(please read guidance note 5)  |          |                                     |
| Thur   | 12    | 24     |  |          |                                     |
| Fri  | 12    | 24     | <b>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                                     |
| Sat  | 12    | 24     |  |          |                                     |
| Sun  | 12    | 22.30  |  |          |                                     |

J

|  |       |        |   |                  |                                     |
|--|-------|--------|---|------------------|-------------------------------------|
| <b>Supply of alcohol</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b>Will the supply of alcohol be for consumption – please tick</b> (please read guidance note 8)  | On the premises  | <input checked="" type="checkbox"/> |
|  |       |        |   | Off the premises | <input type="checkbox"/>            |
|  |       |        |   | Both             | <input type="checkbox"/>            |
| Day  | Start | Finish | <b>State any seasonal variations for the supply of alcohol</b> (please read guidance note 5)  |                  |                                     |
| Mon  | 12    | 24     |   |                  |                                     |
| Tue  | 12    | 24     |   |                  |                                     |
| Wed  | 12    | 24     |   |                  |                                     |
| Thur   | 12    | 24     |   |                  |                                     |
| Fri  | 12    | 24     |   |                  |                                     |
| Sat  | 12    | 24     |   |                  |                                     |
| Sun  | 12    | 22.30  |   |                  |                                     |
|  |       |        | <b>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |                  |                                     |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

|  |   |
|--|---|
| Name                                   | ALAN KIMBER   |
| Date of birth                          | 18/02/76  |
| Address                                |  |
| Postcode                               |  |
| Personal licence number (if known)     | IN PROCESS OF APPLYING  |
| Issuing licensing authority (if known) |   |



## M

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

b) The prevention of crime and disorder

CC TV.  
TRAINED STAFF  
PUB WATCH SCHEME  
CLOSED FOR MABLE MOPS

c) Public safety

RISK ASSESSMENTS  
TRAINING  
CCTV.

d) The prevention of public nuisance

NO LOUD MUSIC  
CONTROL ON PERSON ENTERING/EXITING POOL HALL

e) The protection of children from harm

LIMITATION OF HOURS FOR CHILDREN  
ADULT TO ACCOMPANY CHILDREN WHERE APPROPRIATE  
PROOF OF AGE SCHEME (OVER 25).

**Checklist:**

Please tick to indicate agreement

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.
- [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15).

**IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.**

**IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.**

**Part 4 – Signatures** (please read guidance note 11)

**Signature of applicant or applicant’s solicitor or other duly authorised agent** (see guidance note 12).  
**If signing on behalf of the applicant, please state in what capacity.**

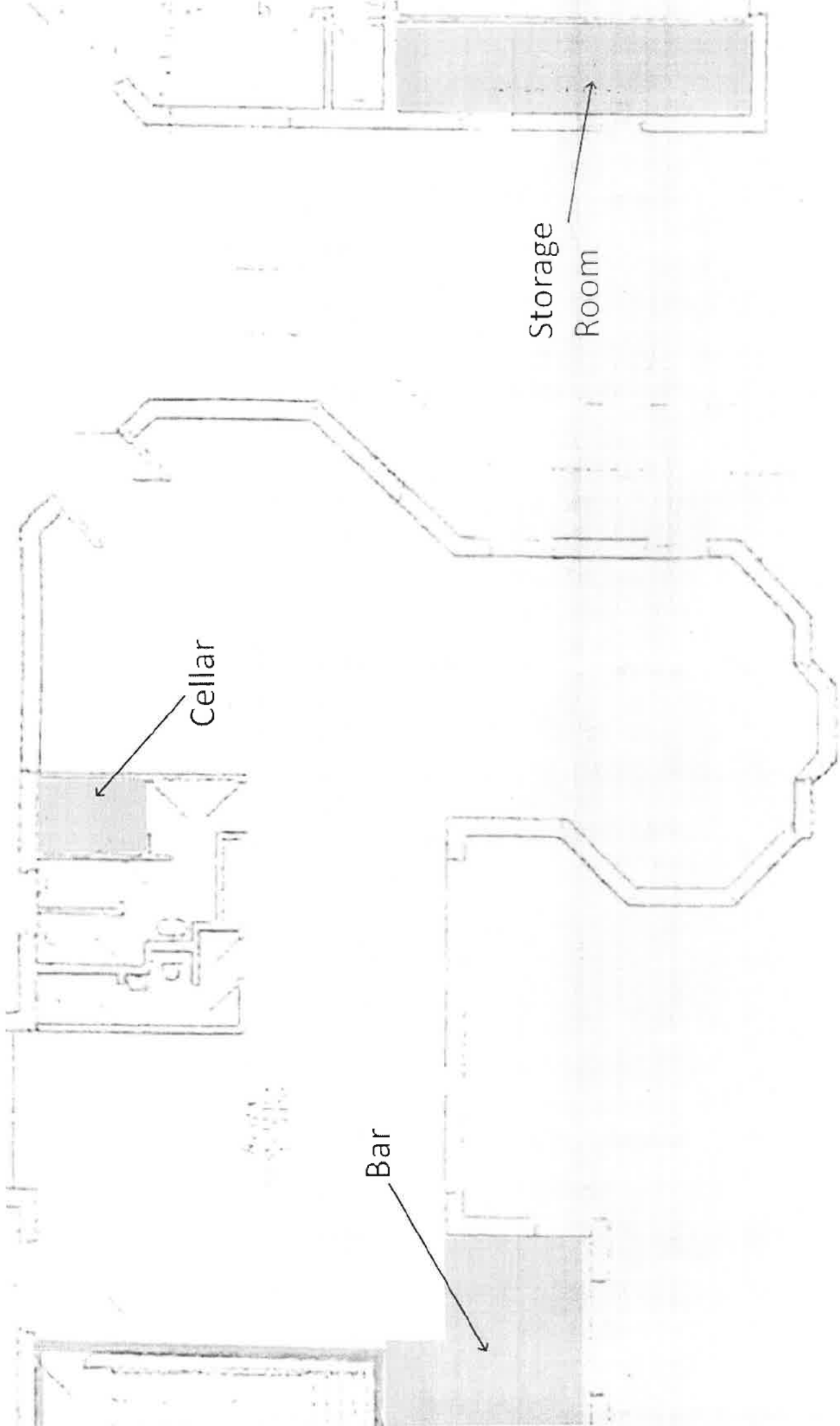
|                    |  |
|--------------------|--|
| <b>Declaration</b> | <ul style="list-style-type: none"> <li>• [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).</li> <li>• The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office</li> </ul> |
|--------------------|--|

|           |            |                                   |
|-----------|------------|-----------------------------------|
|           | [REDACTED] | ich confirmed their right to work |
| Signature | [REDACTED] |                                   |
| Date      | 27/8/21    |                                   |
| Capacity  | DIRECTOR   |                                   |

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.**

|           |  |
|-----------|--|
| Signature |  |
| Date      |  |
| Capacity  |  |

|   |            |          |            |
|---|------------|----------|------------|
| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14) |            |          |            |
| ALAN KIMBER   |            |          |            |
| [REDACTED]  |            |          |            |
| Post town   | [REDACTED] | Postcode | [REDACTED] |
| Telephone number (if any)   | [REDACTED] |          |            |
| If you would prefer us to correspond with you by e-mail, your e-mail address (optional)   |            |          |            |
| [REDACTED]  |            |          |            |

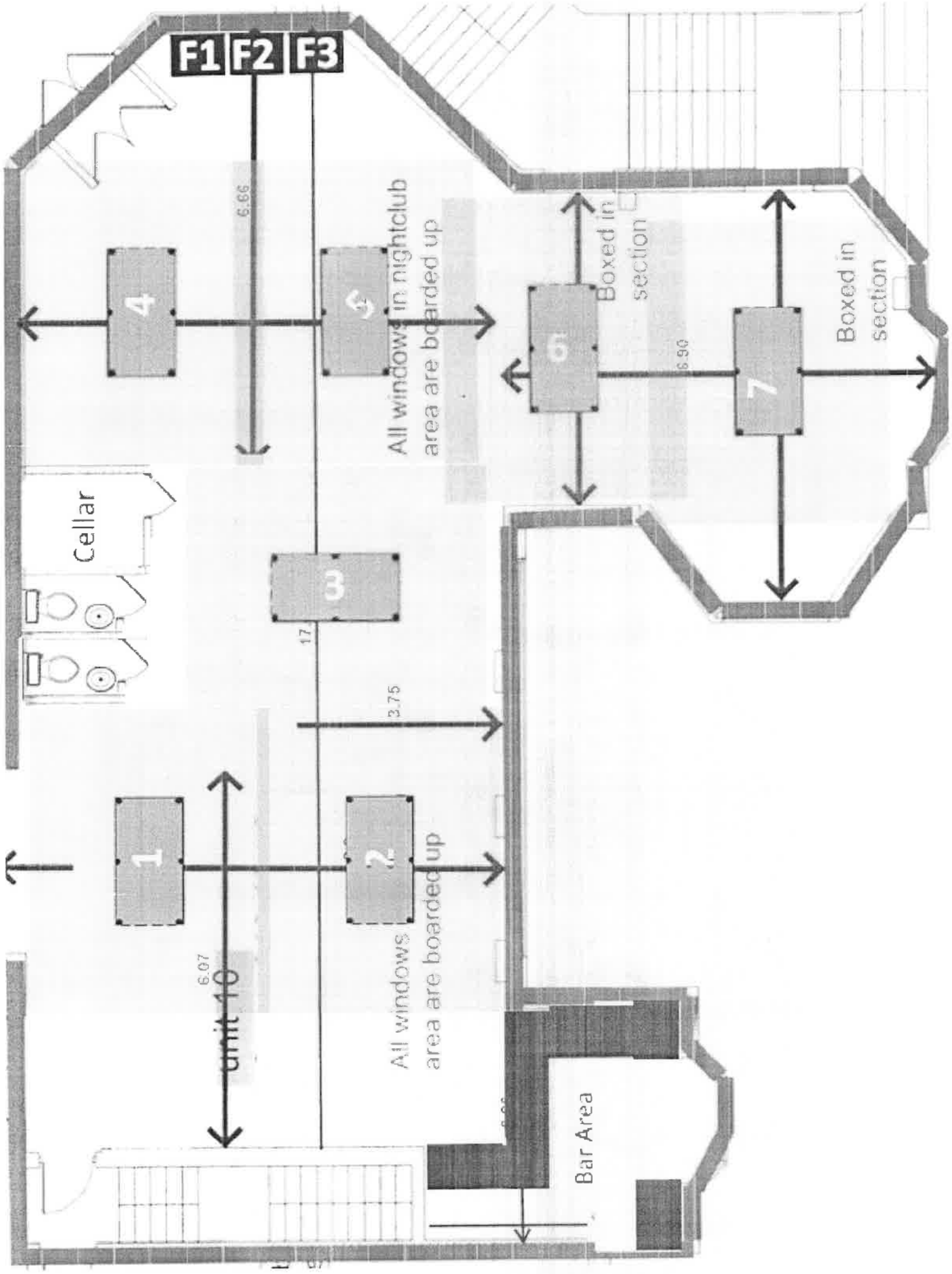


Storage Room

Cellar

Bar

F1 | F2 | F3



Cellar

1

2

3

4

5

6

7

Bar Area

All windows in nightclub area are boarded up

All windows area are boarded up

Boxed in section

Boxed in section

6.07  
unit 10

6.66

17

3.75

6.90

# Wiltshire Council

Where everybody matters

## Consent of individual to being specified as premises supervisor

I ALAN KIMBER

[full name of prospective premises supervisor]

of



[home address of prospective premises supervisor]

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

MELLINS POOL HALL

[type of application]

by

ALAN KIMBER.

[name of applicant]

relating to a premises licence

[number of existing licence, if any]

for UNIT 10  
HURTHENDEW YARD  
MARK BOROUGH  
WILTS  
SN2 14T

[name and address of premises to which the application relates]

and any premises licence to be granted or varied in respect of this application made by

ALAN KIMBEC

[name of applicant]

concerning the supply of alcohol at

MELINS POOL HALL  
UNIT 10 HUGHENDEN YARD  
MALLBOROUGH

[name and address of premises to which application relates]

I also confirm that I am entitled to work in the United Kingdom and am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

TBE

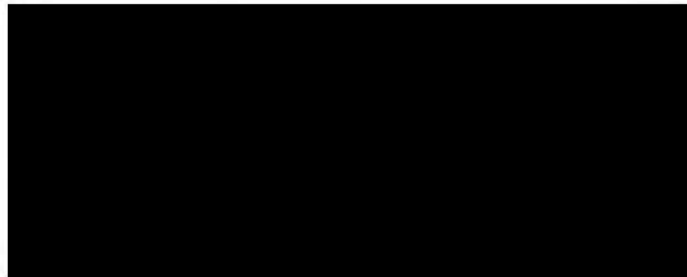
[insert personal licence number, if any]

Personal licence issuing authority

Wiltshire Council

[insert name and address and telephone number of personal licence issuing authority, if any]

Signed



Name (please print)

ALAN KIMBEC

Date

27/8/21